

**BOB F. ANDERSON, PE, INC.**  
**PETROLEUM ENGINEERS & CONSULTANTS**  
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October 3, 2006

Honorable James H. Welsh,  
Commissioner of Conservation  
Office of Conservation  
P. O. Box 94275  
Baton Rouge, LA 70804-4275

**Re: APPLICATION FOR PUBLIC HEARING**  
To Approve a Unit Well, at an Exceptional Location  
Wilcox G Zone, Reservoir A  
Little Creek, Field  
LaSalle Parish, Louisiana

Dear Sir:

Application is hereby made on behalf of **ADDIE, JAMES & JOHN THORNTON**, (Applicant), to the Commissioner of Conservation for a public hearing to consider evidence relative to the issuance of an Order pertaining to the following matters relating to the Wilcox G Zone, Reservoir A, Little Creek Field, LaSalle Parish, Louisiana:

1. To approve the proposed Addie, James and John Thornton – Milles A No. 2 Well as a unit well, in exception to the spacing provisions of Office of Conservation Order No. 856-E, effective January 1, 1986, for the production of oil and gas and/or gas and condensate from the Wilcox G Zone, Reservoir A, in the unit designate WX G RA SU61 such unit and well shown on the attached plat and being made a part hereof.
2. To find that the proposed unit well at the location shown on the attached plat is necessary to assist in draining a portion of the Wilcox G Zone, Reservoir A, in the unit designated WX G SU61 that cannot be drained by any other well located therein.
3. Except to the extent contrary herewith, to keep in full force and effect the provisions of the 865-E Series of Office of Conservation Orders.
4. To consider and cover such other matters as the Commissioner of Conservation may deem pertinent and appropriate.

The Wilcox G Zone, Reservoir A, in the Little Creek Field, LaSalle Parish, Louisiana, was defined in Office of Conservation Order No. 856-E, effective January 1, 1986.

Hon. James H. Welsh  
Little Creek Field  
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The pertinent data pertaining to this application is available for inspection at the Offices of Bob F. Anderson, PE, Inc., 400 Travis Street, Suite 209, Shreveport, Louisiana 71101. Any person wishing to inspect such data should call Bob Anderson 318/425-4230 during normal business hours in order to arrange a date and time for such inspection. A copy of any such pertinent data that is otherwise not available from the Office of Conservation can be obtained **at the expense of the requesting party**.

The subject matter of this application does not require a pre-application notice.

Pursuant to the revised Rules of Procedure, Applicant has made a reasonable effort to obtain the names and addresses of all Interested Owners, Interested Parties and Represented Parties to whom this application is being sent. A copy of this letter and the attached plat is being sent to the Interested Owners, Represented Parties and the Interested Parties as shown on the attached list and a copy of this letter, plat and list of parties is being sent to the Commissioner of Conservation and Monroe District Office of Conservation. Upon receipt of the Legal Notice, it will be posted in a prominent place in the area of the Little Creek Field, will be published in a newspaper with a circulation in the area of the field and will be sent to all parties to whom this letter is being sent.

Attached is our check, made payable to the Office of Conservation, to cover the applicable hearing fee.

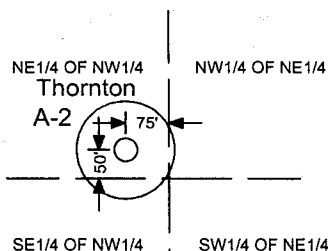
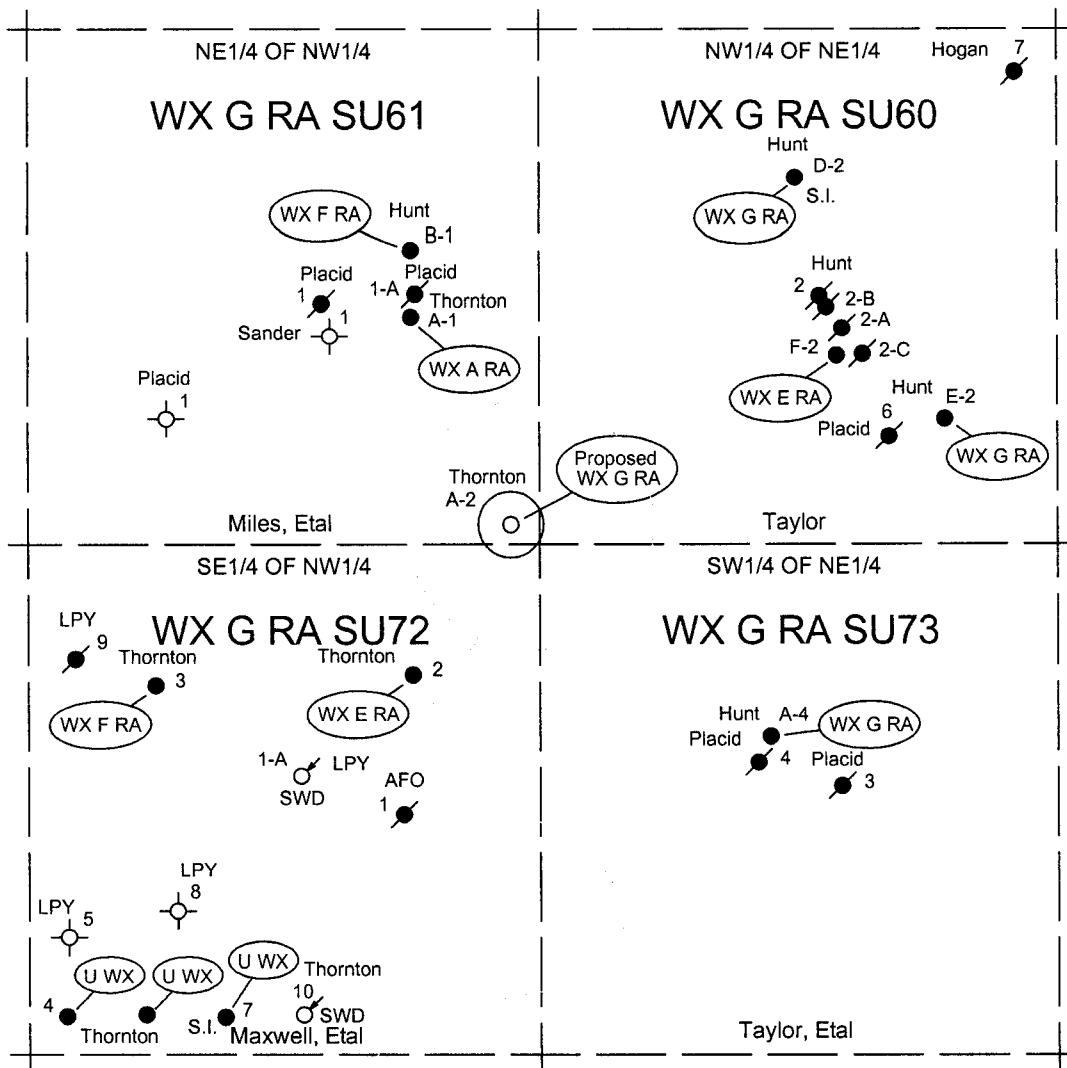
Yours truly,

A handwritten signature in dark ink, appearing to read 'B F Anderson', with a long horizontal flourish extending to the right.

B. F. Anderson, PE for  
**ADDIE, JAMES & JAMES THORNTON**

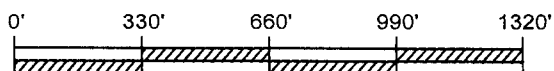
cc: Mr. Clarence Chandler, District Manager Monroe District Office of Conservation (w/encl.)  
Interested Owners, Represented Parties and Interested Parties (w/plat only)  
Mr. James N. Thornton, Jr. (w/encl.)

# 25 - T9N - R1E



EXPANDED SECTION

○ PROPOSED UNIT WELL (WX G RA SU61)  
AT AN EXCEPTIONAL LOCATION



ADDIE, JAMES & JOHN THORNTON

LITTLE CREEK FIELD  
LASALLE PARISH, LOUISIANA

PROPOSED UNIT WELL  
AT AN EXCEPTIONAL LOCATION

WX G RA SU61; MILES A NO.2

DOCKET NO. 06-

EXHIBIT NO.1